

NORTH

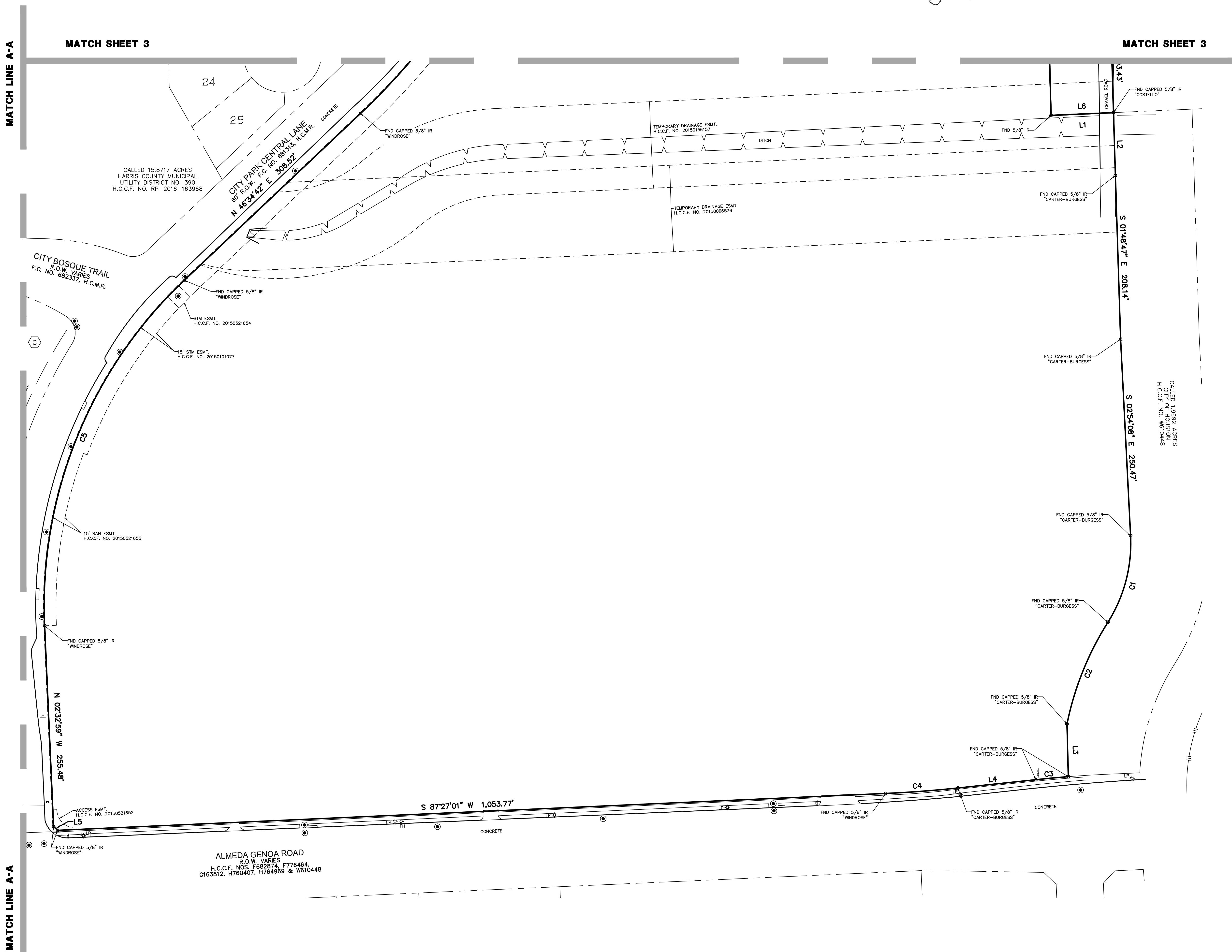
GRAPHIC SCALE: 1" = 60'

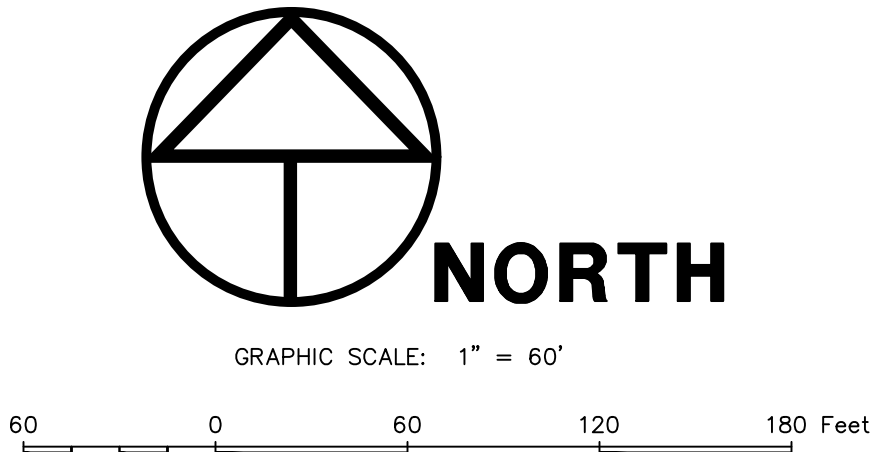
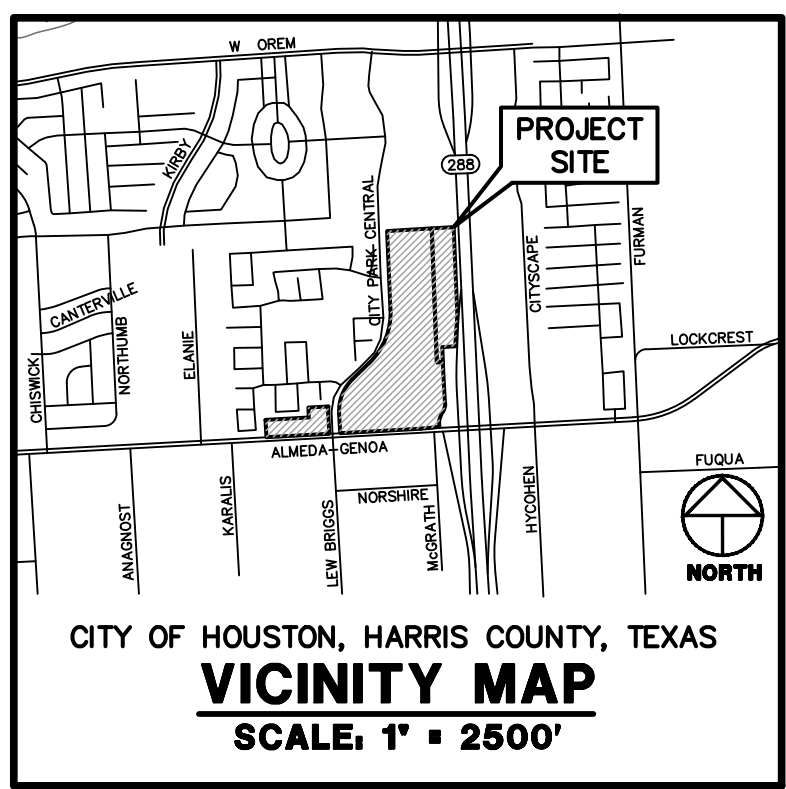
60 0 60 120 180 Feet

LEGEND

* SOME OF THESE ELEMENTS MAY NOT BE USED ON THIS SURVEY

| | | |
|--------------------------|------------------------|---------------------------------|
| BOLLARD | GUY ANCHOR | STORM SEWER |
| HANDICAP | OVERHEAD POWER LINE | CORRUGATED METAL PIPE |
| GAS METER | BARBED WIRE FENCE | CORRUGATED PLASTIC PIPE |
| GAS VALVE | WROUGHT IRON FENCE | REINFORCED CONCRETE PIPE |
| FIRE HYDRANT | WOOD FENCE | TELEPHONE |
| WATER METER | CHAINLINK FENCE | SOUTHWESTERN BELL TELEPHONE CO. |
| WATER VALVE | GATE POST | WATER |
| IRRIGATION CONTROL VALVE | PER PLANS | UNDERGROUND |
| GRATE INLET | APPROXIMATE | FOUND |
| GRATE INLET | HIGHBANK | HARRIS COUNTY CLERK FILE |
| MANHOLE | SIGN | HARRIS COUNTY DEED RECORDS |
| CLEANOUT | PIPELINE MARKER | HARRIS COUNTY MAP RECORDS |
| TELEPHONE PEDESTAL | UNDERGROUND CABLE SIGN | IRON PIPE |
| ELECTRIC BOX | CATHODIC TEST LEAD | IRON ROD |
| TRAFFIC SIGNAL BOX | MONITORING WELL | NUMBER |
| LIGHT POLE | PIN FLAG/PAINT MARK | PAGE |
| TRAFFIC LIGHT POLE | TOP OF CURB | RIGHT-OF-WAY |
| GROUND/SPOT LIGHT | GUTTER | SQUARE FEET |
| POWER POLE | TOP OF GRATE | VOLUME |
| POWER POLE W/TRANSFORMER | FLOW LINE | FILM CODE |
| POWER POLE W/LIGHT | HIGHBANK | BUILDING LINE |
| POWER POLE W/CONDUIT | SANITARY SEWER | UTILITY EASEMENT |
| METER POLE | | TREE/SHRUB |





RANCH AT CITY PARK
CENTRAL APARTMENTS
F.C. NO. 558156, H.C.M.R.

CITY PARK SOUTH SEC 1
F.C. NO. 675665, H.C.M.R.

NEW URBAN WAY
R.O.W. VARIES
F.C. NO. 675665, H.C.M.R.

CALLLED 15.8717 ACRES
HARRIS COUNTY MUNICIPAL
UTILITY DISTRICT NO. 390
H.C.C.F. NO. RP-2016-163968

LAKE CITY LANE
50' R.O.W. F.C. NO. 684214, H.C.M.R.

CITY PARK SOUTH SEC 6
F.C. NO. 684214, H.C.M.R.

CALLLED 15.8717 ACRES
HARRIS COUNTY MUNICIPAL
UTILITY DISTRICT NO. 390
H.C.C.F. NO. RP-2016-163968

CITY PARK CENTRAL LANE
60' R.O.W. F.C. NO. 681313, H.C.M.R.

CALLLED 10.20 ACRES
QUASAR CITY PARK, LTD.
H.C.C.F. NO. RP-2019-36095

P.O.B. TRACT 1
FIND CAPPED 5/8" IR
"WINDROSE"

N 87°15'31" E 582.10'

N 87°15'31" E 285.53'

P.O.B. TRACT 2
FIND CAPPED 5/8" IR
"WINDROSE"

TRACT 2
10.443 ACRES
454,912 SQ.FT.

CALLLED 10.4433 ACRES
CITY PARK SOUTH, L.P.
H.C.C.F. NO. 20140166602

STATE HIGHWAY NO. 288
R.O.W. VARIES
F.C. NO. 675665, H.C.M.R.

TRACT 1
49.858 ACRES
2,171,793 SQ.FT.

RESIDUE OF
CALLLED 161.8718 ACRES
CITY PARK SOUTH, L.P.
H.C.C.F. NOS. 20130052477,
20130052478 & 20130052479

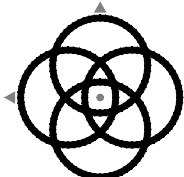
MATCH SHEET 2

MATCH SHEET 2

LEGEND

* SOME OF THESE ELEMENTS MAY NOT BE USED ON THIS SURVEY

| | | | | | |
|---------|----------------------------|-------|--------------------------|----------|-----------------------------------|
| • BO | - BOLLARD | • SP | - SERVICE POLE | STM | - STORM SEWER |
| • CH | - HANDICAP | • GAC | - GUY ANCHOR | OMP | - CORRUGATED METAL PIPE |
| • GM | - GAS METER | • OP | - OVERHEAD POWER LINE | CPP | - CORRUGATED PLASTIC PIPE |
| • GV | - GAS VALVE | • BW | - BARBED WIRE FENCE | RCR | - REINFORCED CONCRETE PIPE |
| • FH | - FIRE HYDRANT | • WF | - WROUGHT IRON FENCE | TEL | - TELEPHONE |
| • WM | - WATER METER | • WF | - WOOD FENCE | SWT | - SOUTHWESTERN BELL TELEPHONE CO. |
| • WV | - WATER VALVE | • GF | - GATE POST | WTR | - WATER |
| • CV | - IRRIGATION CONTROL VALVE | • PP | - PER PLANS | US | - UNDERGROUND |
| • GI | - GRATE INLET | • AP | - APPROXIMATE | FND | - FOUND |
| • MH | - MANHOLE | • HIB | - HIGHBANK | H.C.C.F. | - HARRIS COUNTY CLERK FILE |
| • CL | - CLEANOUT | • S | - SIGN | H.C.D.R. | - HARRIS COUNTY DEED RECORDS |
| • TP | - TELEPHONE PEDESTAL | • PLM | - PIPELINE MARKER | H.C.M.R. | - HARRIS COUNTY MAP RECORDS |
| • EB | - ELECTRIC BOX | • HCS | - UNDERGROUND CABLE SIGN | IP | - IRON PIPE |
| • TB | - TRAFFIC SIGNAL BOX | • CT | - CATHODIC TEST LEAD | IR | - IRON ROD |
| • LP | - LIGHT POLE | • MW | - MONITORING WELL | NO | - NUMBER |
| • TL | - TRAFFIC LIGHT POLE | • P | - PIN FLAG/PAINT MARK | PG | - PAGE |
| • GL | - GROUND/SPOT LIGHT | • TC | - TOP OF CURB | R.O.W. | - RIGHT-OF-WAY |
| • P | - POWER POLE | • FL | - FLOW LINE | SQ. FT. | - SQUARE FEET |
| • PT | - POWER POLE W/TRANSFORMER | • G | - GUTTER | VOL. | - VOLUME |
| • PL | - POWER POLE W/LIGHT | • TO | - TOP OF GRATE | F.C. | - FILM CODE |
| • PL/CT | - POWER POLE W/CONDUIT | • HB | - HIGHBANK | B.L. | - BUILDING LINE |
| • M | - METER POLE | • SAN | - SANITARY SEWER | U.E. | - UTILITY EASEMENT |
| | | | | • | - TREE/SHRUB |



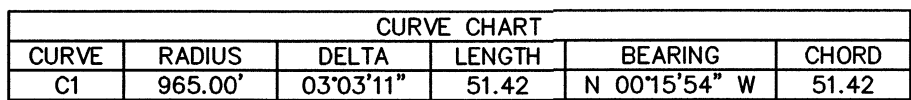
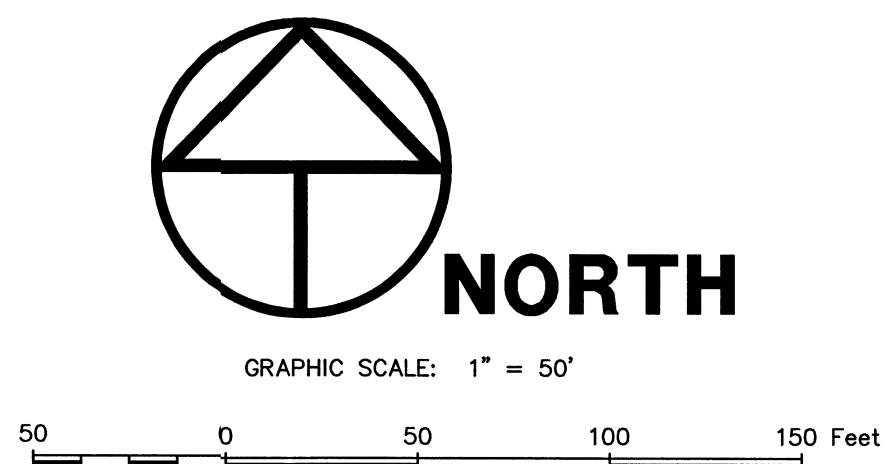
WINDROSE
LAND SURVEYING & PLATTING

11111 RICHMOND AVE, STE 150 | HOUSTON, TX 77082 | 713.458.2281
FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

ALTA/NSPS LAND TITLE AND TOPOGRAPHIC SURVEY OF
TRACT 1 - 49.858 AC. / 2,171,793 SQ. FT.
TRACT 2 - 10.443 AC. / 454,912 SQ. FT.
TRACT 3 - 5.000 AC. / 217,798 SQ. FT.
SITUATED IN THE
J. HAMILTON SURVEY, ABSTRACT NO. 886
HARRIS COUNTY, TEXAS

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FIELD BY: JM CHECKED BY: RK JOB NO. 50034-HV
DRAWN BY: TW DATE: AUGUST 2021 SHEET NO. 3 OF 3



| CURVE CHART | | | | | |
|-------------|---------|-----------|--------|---------------|-------|
| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
| C1 | 965.00' | 03°03'11" | 51.42 | N 00°15'54" W | 51.42 |

TRACT OR PARCELS CONTAINING 10.20 ACRES OR 444.312 SQUARE FEET OF LAND SITUATED IN THE 3rd HAMILTON SURVEY, ABSTRACT NO. 886, CITY OF HOUSTON, HARRIS COUNTY, TEXAS, BEING THE WEST 1/2 OF THE WEST 1/4 OF THE WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 12 WEST, COUNTY OF HARRIS, STATE OF TEXAS (TRACT 2) CONVEYED TO GFLIC LLC, LTD., RECORDED UNDER HARRIS COUNTY CLERK'S OFFICE BOOK 100, PAGE 100, AND BEING THE WEST 1/2 OF THE WEST 1/4 OF THE WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 12 WEST, COUNTY OF HARRIS, STATE OF TEXAS (TRACT 1) BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS MERIDIAN:

THENCE, NORTH 87° 58' 00" E, 1/4 SECTION 34, TOWNSHIP 35 NORTH, RANGE 12 WEST, BEGINNING AT A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND ON THE WEST RIGHT-OF-WAY (R.O.W.) LINE OF STATE HIGHWAY 288 (R.O.W. VARIES);

THENCE, NORTH 87° 58' 00" E, 1/4 SECTION 34, TOWNSHIP 35 NORTH, RANGE 12 WEST, FOR THE NORTHEAST CORNER OF A CALLED 10.4433 ACRES TRACT CONVEYED TO CITY OF HOUSTON BY METES AND BOUNDS AS FOLLOWS, WITH ALL BEARINGS BASED ON THE TEXAS MERIDIAN, TO THE SOUTHEAST CORNER OF SAID 176.2182 ACRES TRACT AND OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 87° 58' 15" MIN. 31" SEC. ALONG THE NORTH LINE OF SAID 10.4433 ACRES TRACT, PASSING AT A DISTANCE OF 285.53 FEET, A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND FOR THE NORTHEAST CORNER OF SAID 10.4433 ACRES TRACT, TO THE SOUTHEAST CORNER OF SAID 176.2182 ACRES TRACT;

THENCE, SOUTH 87° 58' 15" MIN. 31" SEC. ALONG THE NORTH LINE OF SAID 10.4433 ACRES TRACT, FOR A TOTAL DISTANCE OF 367.63 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND FOR THE NORTHEAST CORNER OF SAID 10.4433 ACRES TRACT, TO THE SOUTHEAST CORNER OF SAID 176.2182 ACRES TRACT AND OF THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 01° 01' 42" 47" MIN. 29" SEC. ALONG THE EAST R.O.W. LINE OF SAID CITY PARK CENTRAL LINE, A DISTANCE OF 466.90 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" FOUND FOR THE BEGINNING OF AN ANGLED CURVE TO THE RIGHT;

THENCE, IN A NORTHEASTERLY DIRECTION, WITH A CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 51.42 FEET, A CHORD BEARING AND DISTANCE OF NORTH 00° 45' 15" E, 51.42 FEET, TO THE SOUTHEAST CORNER OF SAID 176.2182 ACRES TRACT AND OF THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 88° 01' 01" MIN. 51" SEC. EAST, OVER AND ACROSS THE WEST 1/2 OF THE WEST 1/4 OF THE WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 12 WEST, FOR THE NORTHEAST CORNER OF SAID 10.4433 ACRES TRACT, TO THE SOUTHEAST CORNER OF SAID 176.2182 ACRES TRACT AND OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 01° 01' 42" 53" MIN. 18" SEC. EAST, ALONG THE WEST R.O.W. LINE OF SAID CITY PARK CENTRAL LINE, A DISTANCE OF 506.60 FEET, TO THE POINT OF BEGINNING AND CONTAINING 10.20 ACRES.

1 SURVEY DID NOT ABSTRACT SURFACE PROPERTY. THIS SURVEY WAS PREPARED
2 WITH INFORMATION CONTAINED IN TITLE COMMITMENT OF NO. 40931807054A, A
3 FLOOD DAMAGE PREVENTION AND MITIGATION ACT, TEXAS, 2012, ISSUED DATE
4 2018, ISSUED DATE OF SEPTEMBER 12, 2018, AND IS SUBJECT TO THE LIMITATIONS
5 OF SAID ACT.

6 BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH
7 CENTRAL ZONE (NAD 83). ALL DISTANCES SHOWN HEREON ARE SURFACE DISTANCES
8 MEASURED ALONG THE GROUND SURFACE BY APPLYING THE FOLLOWING SCALE: 1"=100'
9 0.99987643.

10 ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD
11 DAMAGE PREVENTION AND MITIGATION ACT, TEXAS, 2012, REVISION 1, 11/01/18,
12 REVISED/DATED JUNE 18, 2007 AND MAP NO. 4802CIC0101 REVISED/DATED JUNE 18,
13 2007, THE FOLLOWING ARE THE LIMITATIONS OF THIS SURVEY: THIS SURVEY IS
14 WITHIN UNSHADED ZONE "C". THIS DETERMINATION WAS BASED ON GRAPHIC PLATING
15 INFORMATION. THIS DETERMINATION HAS NOT BEEN FIELD VERIFIED. THIS FLOODING
16 STATEMENT DOES NOT IMPLY THAT THERE HAS BEEN FIELD VERIFICATION OF THE
17 FREE FROM FLOODING OR FLOOD DAMAGE, ON RARE OCCASIONS FLOODS CAN CAUSE
18 CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF
19 THE SURVEYOR.

20 DEVELOPMENT OF THIS TRACT IS SUBJECT TO REQUIREMENTS PER CITY OF HOUSTON
21 ORDINANCE NO. 2013-343 WHICH STIPULATES PLATING AND SETBACK CONSTRAINTS.
22 ALONG ANY ADDINGING STRIPS, REFER TO CITY OF HOUSTON BUILDING CODES TO
23 DETERMINE SETBACKS. THE CITY OF HOUSTON PLANNING COMMISSION HAS REVIEWED
24 THIS TRACT AND HAS DETERMINED THAT THE TRACT MAY REQUIRE PLATING AS A
25 CONDITION FOR RECEIVING BUILDING PERMITS.

26 READILY VISIBLE IMPROVEMENTS AND UTILITIES WERE LOCATED WITH THIS SURVEY. NO
27 SURFACE DRAINING, EXCAVATION OR EXPLORATION WAS PERFORMED BY WINDROSE
28 LAND SERVICES.

29 ENVIRONMENTAL AND DAMAGE ISSUES ARE BEYOND THE SCOPE OF THIS SURVEY.

30 THE SQUARE FOOTAGE TOTALS SHOWN HEREON ARE BASED ON THE MATHEMATICAL
31 CALCULATION OF THE TOTAL AREA OF THE TRACT. THE SURVEY DOES NOT
32 INCLUDE THE TOLERANCES THAT MAY BE PRESENT DUE TO PORTIONAL
33 ACCURACY OF THE BOUNDARY MONUMENTATION.

34 FIELD MEASUREMENTS WITH WINDROSE'S ARE SHOWN WHERE THE SURVEY WAS
35 PHYSICALLY MEASURED. FENCE LINE BANNER BETWEEN MEASURED LOCATIONS.

36 THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN
37 EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND
38 THE INSTRUMENT. IT DOES NOT MEAN A GUARANTEE OF THE ACCURACY OF THE

[illegible]

TO: QUASAR CITY PARK, LTD
GBF/LIC 288, LTD
STARTEX TITLE AGENCY, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY


STATE OF TEXAS
REGISTERED
★
KEVIN M. REIDY
6450
PROFESSIONAL LAND SURVEYOR
8-2-18
DATE

11111 RICHMOND AVE, STE 150 | HOUSTON, TX 77082 | 713.458.2281
FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

LAND TITLE SURVEY OF
TRACT V
10.20 ACRES/444,312 SQ. FT.
SITUATED IN THE
J. HAMILTON SURVEY
ABSTRACT NO. 886
CITY OF HOUSTON, HARRIS COUNTY, TEXAS

| | | |
|--------------|---------------|------------------|
| DRAWN BY: CG | DATE: 7-19-18 | SHEET NO. 6 OF 6 |
|--------------|---------------|------------------|

[illegible]



FEMA

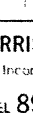
National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

HARRIS COUNTY, TEXAS

COMMUNITY 8800000000

WALL 89000000



COMMUNITY

MURPHYVILLE

NUMBER

201200

PANEL

0000

SUBAREA

0000

REVERSED TO

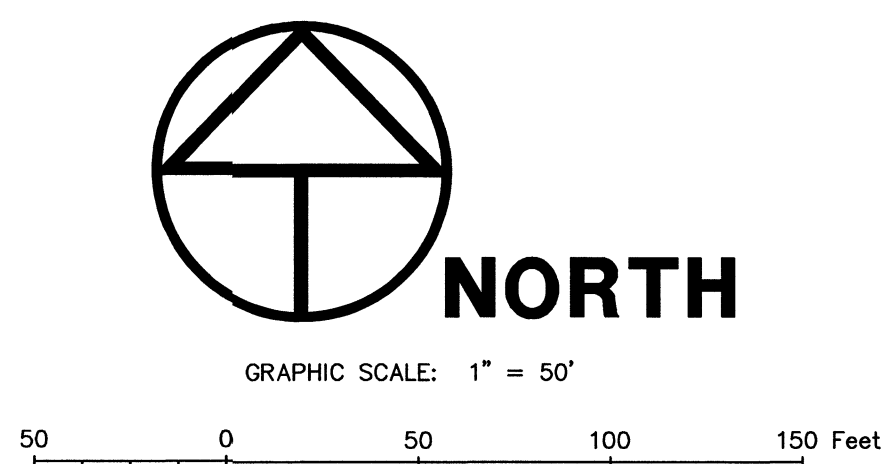
REFLECT LOAN

EFFECTIVE 06/01/2006

PERSONAL/INTELX
21830
MAYFLOWER
48201C890L
MAYFLOWER
JUNE 18 2007


| * SOME OF THESE ELEMENTS MAY NOT BE USED ON THIS SURVEY | | | | | |
|---|----------------------------|---------|----------------------------|------|----------------------------------|
| BO | = BOLLARD | PP | = POWER POLE | JUCS | = UNDERGROUND CABLE SIGN |
| BD | = HANDCAP | PT | = POWER POLE W/TRANSFORMER | JTL | = CATHODIC TEST LEAD |
| CG | = GAS METER | PP/AT | = POWER POLE W/LIGHT | MW | = MONITORING WELL |
| CV | = GAS VALVE | PP/CT | = POWER POLE W/CONDUIT | PM | = PIN FLAG/PAINT MARK |
| FH | = FIRE HYDRANT | MP | = METER POLE | T | = TOP OF CURB |
| FW | = FIRE WATER | SP | = SERVICE POLE | G | = GUTTER |
| WV | = WATER VALVE | GAC | = GUY ANCHOR | T | = TOP OF GRATE |
| IR | = IRRIGATION CONTROL VALVE | P | = OVERHEAD POWER LINE | FL | = FLOW LINE |
| IB | = GRATE INLET | HB | = BARBED WIRE FENCE | HB | = HIGH BACK |
| GI | = GRATE INLET | WF | = WOODEN FENCE | SW | = SANITARY SEWER |
| MA | = MANHOLE | WF | = WOOD FENCE | ST | = STORM SEWER |
| CO | = CLEANOUT | CF | = CHAINLINK FENCE | OMP | = CORRUGATED METAL PIPE |
| TE | = TELEPHONE PEDESTAL | GP | = GATE POST | CMP | = CORRUGATED PLASTIC PIPE |
| EL | = ELECTRIC BOX | P | = PER PLANS | TRP | = REINFORCED CONCRETE PIPE |
| TSB | = TRAFFIC SIGNAL BOX | APPROX. | = APPROXIMATE | TEL | = TELEPHONE |
| LP | = LIGHT POLE | H | = HIGHMARK | SWT | = SOUTHWESTERN BELL TELEPHONE CO |
| TL | = TRAFFIC LIGHT POLE | S | = SIGN | W | = WATER |
| SL | = GROUND/SPOT LIGHT | PLM | = PIPELINE MARKER | UG | = UNDERGROUND |

| DATE | REASON | BY |
|----------|--|-----|
| 8/8/18 | REMOVED (PREVIOUSLY RELEASED) EASEMENTS | KMR |
| 9/19/18 | UPDATED TRACT V, ADDED TRACT VI, UPDATED TITLE | AT |
| 10/17/18 | UPDATED BOUNDARY LINE AND CERTIFICATION | AT |

[illegible][illegible][illegible]

TO: QUASAR CITY PARK, LTD
G8F/LIC 288, LTD
STARTEX TITLE AGENCY, LLC
FIDELITY NATIONAL TITLE INSURANCE COMPANY

I DO HEREBY CERTIFY TO THE ABOVE LISTED THAT THIS SURVEY WAS THIS DAY MADE ON THE GROUND AND WAS PERFORMED UNDER MY SUPERVISION. THAT THIS PLAT CORRECTLY REPRESENTS THE PROPERTY LEGALLY DESCRIBED HEREON, THAT THE FACTS FOUND AT THE TIME OF THIS SURVEY SHOW THE IMPROVEMENTS AND THAT THERE ARE NO VISIBLE ENCROACHMENTS APPARENT ON THE GROUND, EXCEPT AS SHOWN. THIS SURVEY SUBSTANTIALLY CONFORMS TO THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A CATEGORY 1A, CONDITION II SURVEY, TO THE BEST OF MY KNOWLEDGE.


KEVIN M. REIDY
Registered Professional Land Surveyor
Texas Registration No. 6450



11111 RICHMOND AVE, STE 150 | HOUSTON, TX 77082 | 713.458.2281
FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

LAND TITLE SURVEY OF
TRACT 141

10.802 ACRES/444,312 SQ. FT.

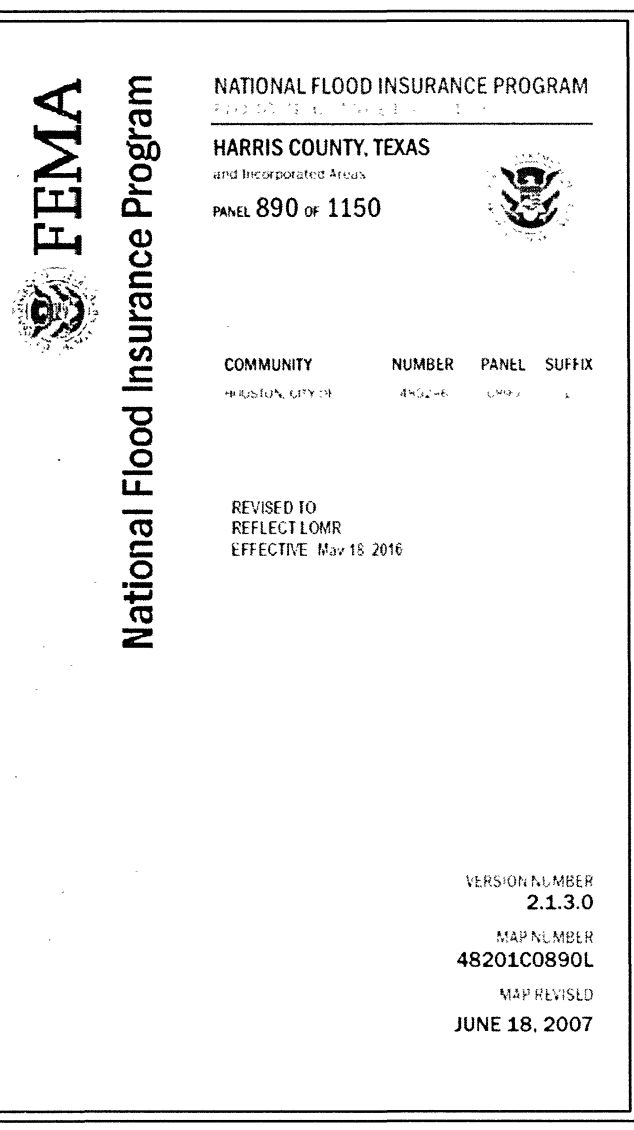
SITUATED IN THE
J. HAMILTON SURVEY
1987-88-89-90-91

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| | | |
|--------------|----------------|------------------|
| FILED BY: MO | CHECKED BY: KR | JOB NO. 50034 |
| DRAWN BY: CG | DATE: 7-10-18 | SHEET NO. 7 OF 7 |

| | | | | |
|-----------|----|-------|---------|------------------|
| DRAIN DT. | 00 | DATE: | 7-19-18 | SHEET NO. 7 OF 7 |
|-----------|----|-------|---------|------------------|

| CURVE CHART | | | | | |
|-------------|-----------|-----------|--------|---------------|--------|
| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
| C1 | 965.00' | 141°7'24" | 240.68 | N 08°24'24" E | 240.05 |
| C2 | 1,025.00' | 10°07'49" | 181.23 | N 10°29'35" E | 180.99 |

[illegible]

* SOME OF THESE ELEMENTS MAY NOT BE USED ON THIS SURVEY

| | | | | | |
|-----|--------------------------|--------|--------------------------|------|-----------------------------|
| BO | BOLLARD | PP | POWER POLE | dJCS | UNDERGROUND CABLE SIGN |
| HC | HANDICAP | W/P | WATER POLE W/TRANSFORMER | CTL | CATHODIC TEST LEAD |
| GM | GAS METER | W/L | WATER POLE W/LIGHT | MW | MONITORING WELL |
| GV | GAS VALVE | PP/CT | POWER POLE W/CONDUIT | PM | PIN FLAG/PAIN MARK |
| PH | FIRE HYDRANT | MP | METER POLE | TC | TOP OF CURB |
| WM | WATER METER | SP | SERVICE POLE | G | GUTTER |
| WV | WATER VALVE | GA | GUY ANCHOR | TG | TOP OF GATE |
| ICV | IRRIGATION CONTROL VALVE | GAC | OVERHEAD POWER LINE | FL | FLOW LINE |
| GI | GRATE INLET | RB | BARBED WIRE FENCE | HB | HIGHBANK |
| GI | GRATE INLET | WRF | WROUGHT IRON FENCE | SAN | SANITARY SEWER |
| M | MANHOLE | WF | WOOD FENCE | STM | STORM SEWER |
| C | CLEANOUT | CL | CHAINLINK FENCE | CMP | CORRUGATED METAL PIPE |
| PE | TELEPHONE PEDESTAL | GP | GATE POST | CPP | CORRUGATED PLASTIC PIPE |
| TSB | TRAFFIC SIGNAL BOX | (V) | PER PLANK | RC | REINFORCED CONCRETE PIPE |
| TSB | TRAFFIC SIGNAL BOX | APPROX | APPROXIMATE | TEL | TELEPHONE |
| TL | TRAFFIC LIGHT | A | ANCHOR | SWB | SOUTHWESTERN BELL TELEPHONE |
| TL | TRAFFIC LIGHT POLE | S | SIGN | WTR | WATER |
| SL | GROUND/SPOT LIGHT | dPM | PIPELINE MARKER | UG | UNDERGROUND |

| DATE | REASON | BY |
|----------|--|-----|
| 8/8/18 | REMOVED (PREVIOUSLY RELEASED) EASEMENTS | KMR |
| 9/19/18 | UPDATED TRACT V, ADDED TRACT VI, UPDATED TITLE | AT |
| 10/17/18 | UPDATED BOUNDARY LINE AND CERTIFICATION | AT |